



IFW

Atty. Docket No.: 31647-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|-----------------------------|---|-------------------|-------------------|
| In re Application of: |) | Group Art Unit: | 2834 |
| Yuzuru SUZUKI <i>et al.</i> |) | | |
| Serial No.: 10/651,814 |) | Examiner: | Burton S. MULLINS |
| Filed: August 28, 2003 |) | Confirmation No.: | 9557 |
| For: BOBBIN PROVIDED WITH |) | | |
| COVER FOR PROTECTING |) | | |
| MAGNET WIRE |) | | |

San Diego, California
December 1, 2004

Mail Stop: AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

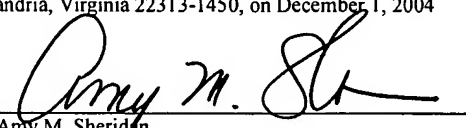
In response to an Office Action dated September 1, 2004 ("Office Action"), for the above-identified patent application, please consider the following amendments and remarks.

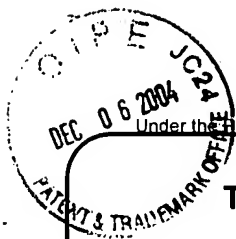
Amendments to the Claims begin on Page 2.

Remarks begin on Page 4.

CERTIFICATE OF MAILING

I hereby certify that this correspondence and anything being referred to as enclosed herein is being deposited with the United States Postal Service as First Class Mail, with sufficient postage in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on December 1, 2004

Signature: 
Amy M. Sheridan



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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

| | | |
|---|------------------------|----------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/651,814 |
| | Filing Date | August 28, 2003 |
| | First Named Inventor | Yuzuru SUZUKI et al. |
| | Art Unit | 2834 |
| | Examiner Name | Burton S. MULLINS |
| Total Number of Pages in This Submission | Attorney Docket Number | 31647-2 |

ENCLOSURES (Check all that apply)

| | | |
|--|---|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance communication to Technology Center (TC) |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | Amendment Cover Sheet and return-receipt postcard. |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | Remarks | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|---|
| Firm or Individual name | Mitchell P. Brook, Reg. No. 32,967 Luce, Forward, Hamilton & Scripps LLP |
| Signature | |
| Date | December 1, 2004 |

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

| | | | |
|-----------------------|-----------------|------|------------------|
| Typed or printed name | Amy M. Sheridan | | |
| Signature | | Date | December 1, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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In re application of: SUZUKI et al. Serial No.: 10/651,814
 Filed: August 28, 2003 Examiner: Burton S. MULLINS
 For: BOBBIN PROVIDED WITH COVER FOR PROTECTING MAGNET WIRE

Commissioner For Patents
 P.O. Box 1450
 Alexandria, Virginia 22313-1450

Sir:

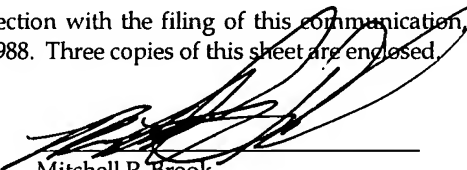
Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is enclosed because this application was filed prior to October 25, 1965 (effective date of Public Law 89-83).
☒ No additional fee is required.
☒ One stamped, self-addressed postcard for the PTO Mail Room date stamp.
☐ Additional fee required. The fee has been calculated as shown below.

CLAIMS AS AMENDED

| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
|--|---|-------|---------------------------------------|------------------|--------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 9 | minus | 10 | 0 | x \$18 | \$0.00 |
| INDEPENDENT CLAIMS | 1 | minus | 1 | 0 | x \$88 | \$0.00 |
| MULTIPLE DEPENDANT CLAIMS | <input type="checkbox"/> | | | | \$ 300 | \$ 0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$0.00 |

- ☐ Please charge \$_____ to Deposit Account No. 50-2988. Three copies of this sheet are enclosed.
☒ Please charge any additional fees in connection with the filing of this communication, or credit overpayment, to Deposit Account No. 50-2988. Three copies of this sheet are enclosed.


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